

# BEST AVAILABLE COPY

JAN-04-2006 WED 02:42 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 05

RICK D. NYDEGGER  
BRENT P. JORDAN  
THOMAS R. VERNON  
LARRY R. LARSON  
JONATHAN W. RICHARD  
DAVID R. WILHELM  
JOHN C. STRICKLER  
JOHN M. GAYNOR  
CHARLES J. ROHRS  
DANA J. TANGNEY  
ERIC L. MASTERS  
CHARLES L. VERNON  
ROBERT T. PHILIPS  
RICHARD C. GILCHRIST  
SCOTT R. BISHOP  
K. BOBBY KRAUT  
DAVID R. TUDOR  
DAVID B. DILGERHACH  
L. DAVID GRUHN  
ADRIAN J. LEE  
FRASER D. ROY  
CARL T. REED

## WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EASTERN GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

RECEIVED  
CENTRAL FAX CENTER

JAN 04 2006

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION  
Docket No. 15689.53

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Yoshihiro Ishikawa, et al.

Serial No.: 09/616,013 Art Unit  
Filed: July 13, 2000 2744  
Conf. No.: 3923  
For: CELL SEARCH CONTROL METHOD,  
MOBILE STATION AND MOBILE  
COMMUNICATIONS SYSTEM  
Examiner: Edan Orgad  
Customer No.: 022913

### TRANSMITTAL FOR AMENDMENT "E" AND RESPONSE

Filed Via Facsimile - Amendments

Commissioner for Patents

P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "E" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

Admitted only in California

Admitted only in Virginia

# BEST AVAILABLE COPY

JAN-04-2006 WED 02:43 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 06

January 4, 2006  
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

— Letter to the Official Draftsperson;

— Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

— A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

To render the transmitted Amendment "E" timely filed enclosed are the following:

Petition for a one (2)-Month Extension of Time; and

PTO 2038 Credit Card form in the amount of \$450.00 to cover the fee for the extension of time.

A Certificate of Facsimile.

No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 30	MINUS 30	= 0	X		X	
INDEPENDENT 8	MINUS 9	= 0	X		X	
1 <sup>ST</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			TOTAL		TOTAL	0

— Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

# BEST AVAILABLE COPY

JAN-04-2006 WED 02:43 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 07

January 4, 2006  
Page 3

Please charge my Deposit Account No. 23-3178 in the amount of

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

A duplicate copy of this transmittal letter is attached.

Dated this 4<sup>th</sup> day of January 2006.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:ds  
DS0000004691V001

# BEST AVAILABLE COPY

JAN-04-2006 WED 02:43 PM WORKMAN NYDEGGER

FAX NO. 8013281707

P. 08

RICK D. NYDEGGER  
BRIAN B. FORMER  
THOMAS B. VERNON  
LARRY R. LAWRENCE  
JOSEPH A. W. RICHARDSON  
DAVID R. WILHELM  
JOHN C. STEINHAGEN  
JOHN M. GORDON  
CHARLES L. BURKES  
DANIEL L. FISCHER  
ERIC J. MASCHKE  
CHARLES J. VEVERKA  
ROBERT J. BURKES  
RICHARD C. GILMORE  
STEVEN A. BURKES  
R. MICHAEL JORDAN  
DAVID R. TULLY  
DAVID B. DITTENBAC  
L. DAVID GRIPPI  
ANDREW J. LEE  
FRANCIS D. KELLY  
CARL E. SPEDD

## WORKMAN | NYDEGGER

INTELLECTUAL PROPERTY ATTORNEYS

1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
WEBSITE: [HTTP://WWW.WNLAW.COM](http://www.wnlaw.com)

FILED VIA FACSIMILE - (571) 273-8300

PATENT APPLICATION  
Docket No. 15689.53

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Yoshihiro Ishikawa, et al.

Serial No.:	09/616,013	) Art Unit 2744
Filed:	July 13, 2000	)
Conf. No.:	3923	)
For:	CELL SEARCH CONTROL METHOD, MOBILE STATION AND MOBILE COMMUNICATIONS SYSTEM	)
Examiner:	Edan Orgad	)
Customer No.:	022913	)

### TRANSMITTAL FOR AMENDMENT "E" AND RESPONSE

Filed Via Facsimile - Amendments

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "E" for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

January 4, 2006  
Page 2

— To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

- Letter to the Official Draftsperson;
- Set of \_\_\_\_\_ (\_\_\_\_) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and
- A duplicate set of the \_\_\_\_\_ (\_\_\_\_) sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "E" timely filed enclosed are the following:
  - Petition for a one (2)-Month Extension of Time; and
  - PTO 2038 Credit Card form in the amount of \$450.00 to cover the fee for the extension of time.
  - A Certificate of Facsimile.
  - No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 30	MINUS 30	= 0	X		X	
INDEPENDENT 8	MINUS 9	= 0	X		X	
1 <sup>ST</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			<b>TOTAL</b>		<b>TOTAL</b>	0

— Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

January 4, 2006  
Page 3

Please charge my Deposit Account No. 23-3178 in the amount of

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

A duplicate copy of this transmittal letter is attached.

Dated this 4<sup>th</sup> day of January 2006.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913

AJL:ds  
DS000004691V001

RECEIVED  
CENTRAL FAX CENTER

JAN 04 2006

PATENT APPLICATION  
Docket No. 15689.53

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Yoshihiro Ishikawa, et al. )  
Serial No.: 09/616,013 ) Art Unit  
Filed: July 13, 2000 ) 2744  
Conf. No.: 3923 )  
For: CELL SEARCH CONTROL METHOD, )  
MOBILE STATION AND MOBILE )  
COMMUNICATIONS SYSTEM )  
Examiner: Edan Orgad )  
Customer No.: 022913 )

**AMENDMENT "E"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of August 26, 2005 (paper no. 20050815), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 15 of this paper.

**This Page is Inserted by IFW Indexing and Scanning  
Operations and is not part of the Official Record**

## **BEST AVAILABLE IMAGES**

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER:** \_\_\_\_\_

**IMAGES ARE BEST AVAILABLE COPY.**

**As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.**